

was sent were "insolent of face and hard of heart." At the time, they might not view or appreciate him as a prophet of Jehovah. Nevertheless, whether they paid attention to him or refrained, the occasion was to come when these rebellious people would "know also that a prophet himself happened to be in the midst of them." Jehovah would confirm him as a prophet then by causing what Ezekiel prophesied to come true. (Ezek. 2:3-5) Ezekiel was further told:

"And you, O son of man, do not be afraid of them; and of their words do not be afraid, because there are obstinate ones and things pricking you and it is among scorpions that you are dwelling. Of their words do not you be afraid, and at their faces do not you be struck with terror, for they are a rebellious house. And you must speak my words to them, regardless of whether they hear or they refrain, for they are a case of rebellion."
—Ezek. 2:6, 7.

Since the year 1919 C.E. Jehovah's witnesses have found circumstances to be just like that as they have made the widest possible declaration of the good news of the Kingdom in 207 lands of the earth.

To Ezekiel, in his vision, and, symbolically to the modern-day "prophet," the spirit-begotten, anointed ones who are the nucleus of Jehovah's witnesses today, God gave something to eat. Ezekiel says:

"And I began to see, and, look! there was a hand thrust out to me, and, look! in it there was the roll of a book. And he gradually spread it out before me, and it was written upon in front and on the back; and there were written in it dirges and moaning and wailing."—Ezek. 2:8-10.

No space on the scroll being wasted, it being written upon on both sides, it was a full message, containing a great deal of gloomy messages of calamity, back there to Jewry, and today to Christendom. Why so? Because in both instances Jehovah's professed people were so rebellious and set in their ungodly way that Jehovah had to pronounce judgment upon them.

The scroll was doubtless delivered to Ezekiel by the hand of one of the cherubs in the vision. This would indicate that Jehovah's witnesses today make their declaration of the good news of the Kingdom under angelic direction and support. (Rev. 14:6, 7; Matt. 25:31, 32) And since no word or work of Jehovah can fail, for he is God Almighty, the nations will see the fulfillment of what these witnesses say as directed from heaven.

Yes, the time must come shortly that the nations will have to know that really a "prophet" of Jehovah was among them. Actually now more than a million and a half persons are helping that collective or composite "prophet" in his preaching work and well over that number of others are studying the Bible with the "prophet" group and its companions.

So Jehovah has made every provision for individuals to know him and to receive his loving-kindness and life. Thus there is no excuse for Christendom's people not to know Jehovah. More than that, Jehovah is interested not only in the vindication of his own name but also in vindicating his "prophet." Through another of his ancient prophets, Isaiah, he said to Jewry just as he says to Christendom today: "Look! My own servants will cry out joyfully because of the good condition of the heart, but you yourselves will make outcries because of the pain of heart and you will howl because of sheer breakdown of spirit."—Isa. 65:14.

Even today we hear complaints from Christendom's churches about dwindling church attendance and see many young men abandoning the priesthood and the ministerial profession. Yet at the same time we see spiritual prosperity and contentment among those proclaiming Jehovah's Messianic kingdom. We may look for an even more marked fulfillment of Isaiah's words in the near future.